

# Committee Agenda



## Epping Forest District Council

### **Licensing Sub-Committee Monday, 14th October, 2013**

You are invited to attend the next meeting of **Licensing Sub-Committee**, which will be held at:

**Council Chamber, Civic Offices, High Street, Epping  
on Monday, 14th October, 2013  
at 6.30 pm .**

**Glen Chipp  
Chief Executive**

**Democratic Services  
Officer**

Gary Woodhall  
Office of the Chief Executive  
Tel: 01992 564470  
Email: democraticservices@eppingforestdc.gov.uk

#### **Members:**

Councillors R Morgan (Chairman), Mrs R Gadsby and L Leonard

**PLEASE NOTE THE START TIME OF THE MEETING**

**THERE WILL BE A BRIEFING FOR THE SUB COMMITTEE AT 6.00pm. IN THE  
MEMBERS' ROOM**

**1. APOLOGIES FOR ABSENCE**

(Assistant to the Chief Executive) To be announced at the meeting.

**2. DECLARATIONS OF INTEREST**

(Assistant to the Chief Executive) To declare interests in any item on this agenda.

**3. PROCEDURE FOR THE CONDUCT OF BUSINESS (Pages 3 - 10)**

(Director of Corporate Support Services) As attached.

**4. PREMISES LICENCE - MEZESPHERE, 74 HIGH STREET, EPPING (Pages 11 - 54)**

(Director of Corporate Support Services) To consider the attached report.

**5. EXCLUSION OF PUBLIC AND PRESS**Exclusion

To consider whether, under Section 100(A)(4) of the Local Government Act 1972, the public and press should be excluded from the meeting for the items of business set out below on grounds that they will involve the likely disclosure of exempt information as defined in the following paragraph(s) of Part 1 of Schedule 12A of the Act (as amended) or are confidential under Section 100(A)(2):

<b>Agenda Item No</b>	<b>Subject</b>	<b>Exempt Information Paragraph Number</b>
Nil	Nil	Nil

The Local Government (Access to Information) (Variation) Order 2006, which came into effect on 1 March 2006, requires the Council to consider whether maintaining the exemption listed above outweighs the potential public interest in disclosing the information. Any member who considers that this test should be applied to any currently exempted matter on this agenda should contact the proper officer at least 24 hours prior to the meeting.

Confidential Items Commencement

Paragraph 9 of the Council Procedure Rules contained in the Constitution require:

- (1) All business of the Council requiring to be transacted in the presence of the press and public to be completed by 10.00 p.m. at the latest.
- (2) At the time appointed under (1) above, the Chairman shall permit the completion of debate on any item still under consideration, and at his or her discretion, any other remaining business whereupon the Council shall proceed to exclude the public and press.
- (3) Any public business remaining to be dealt with shall be deferred until after the completion of the private part of the meeting, including items submitted for report rather than decision.

Background Papers

Paragraph 8 of the Access to Information Procedure Rules of the Constitution define background papers as being documents relating to the subject matter of the report which in the Proper Officer's opinion:

- (a) disclose any facts or matters on which the report or an important part of the report is based; and
- (b) have been relied on to a material extent in preparing the report and does not include published works or those which disclose exempt or confidential information (as defined in Rule 10) and in respect of executive reports, the advice of any political advisor.

Inspection of background papers may be arranged by contacting the officer responsible for the item.

## PART 3(2) - RESPONSIBILITY FOR COUNCIL FUNCTIONS

### APPENDIX 5

#### LICENSING COMMITTEE – TERMS OF REFERENCE

- (1) The full Committee shall comprise 15 Councillors appointed by the Council at its annual meeting, including a Chairman and Vice-Chairman.
- ... (2) For the functions set out in Annex 1, and the legislation listed in Annex 2, a Sub-Committee consisting of no more than any three Councillors drawn, in alphabetical order, from the members of the full Committee shall be formed. Any such Sub Committee shall include, by rota, one of the six Licensing Sub Committee Chairmen appointed at each Annual Council meeting.
- (3) For the transaction of business at full Committee meetings, the quorum shall be a minimum of five Committee members save that no business shall be transacted unless either the Chairman or Vice-Chairman of the Committee is present.
- (4) The Committee and Sub-Committees shall have full authority to hear and determine licensing applications.
- (5) The Committee and Sub-Committees shall be further empowered to determine appeals made against the decisions of the Head of Environmental Services taken under delegated authority on licensing applications.
- (6) The Committee shall at all times carry out its duties solely within the policy from time to time determined by the Council and shall conduct its proceedings in  
... accordance with the requirements set out in Annex 3 (Conduct of Business by Licensing Committee and Sub-Committees).
- (7) The Licensing Committee shall take no part in the production or revision of the statement of licensing policy made under Section 5 of the Licensing Act 2003, however, they may determine policy under the legislation listed in Annex 3.
- (8) To be responsible for the consideration and approval of Designation Orders under Section 13 of the Criminal Justice and Police Act 2001 (Exercise of Controls over the consumption of alcohol in Public Places).

**PART 3(2) -  
RESPONSIBILITY OF  
FUNCTIONS (LICENSING  
COMMITTEE)**

**APPENDIX 5 (ANNEX 1)**

**LICENSING ACT 2003 – LIST OF FUNCTIONS AND DELEGATED AUTHORITY**

<b>Matter to be dealt with</b>	<b>Full Committee</b>	<b>Sub Committee</b>	<b>Officers</b>
Application for personal licence		If a police objection	If no objection made
Application for personal licence with unspent convictions		All cases	
Application for premises licence/club premises certificate		If a relevant representation made	If no relevant representation made
Application for provisional statement		If a relevant representation made	If no relevant representation made
Application to vary premises licence/club premises certificate		If a relevant representation made	If no relevant representation made
Application to vary designated premises supervisor		If a police objection	All other cases
Request to be removed as designated premises supervisor			All cases
Application for transfer of premises licence		If a police objection	All other cases
Applications for interim Authorities		If a police objection	All other cases
Application to review premises licence/club premises certificate		All cases	
Decision on whether a complaint is irrelevant frivolous vexatious etc			All cases
Decision to object when local authority is a consultee and not the relevant authority considering the application		All cases	
Determination of a police objection to a temporary		All cases	

event notice			
All policy matters except the formulation of the statement of licensing policy	All cases		

## **RESPONSIBILITY**

**PART 3(2) –  
FOR FUNCTIONS  
LICENSING COMMITTEE  
APPENDIX 5 (ANNEX 2)**

### **LIST OF STATUTORY POWERS**

Those functions pertaining to licensing and registration and permits and consents contained in the following legislation and any regulations, orders, byelaws or other subsidiary legislation made under the above Acts:

Animal Boarding Establishments Act 1963  
Breeding & Sale of Dogs (Welfare) Act 1999  
Breeding of Dogs Act 1973  
Breeding of Dogs Act 1991  
Caravan Sites & Control of Development Act 1960  
Caravan Sites Act 1968  
Dangerous Wild Animals Act 1976  
Gambling Act 2005  
Guard Dogs Act 1975  
House to House Collections Act 1939  
Licensing Act 2003  
Local Government (Miscellaneous Provisions) Act 1976  
Local Government (Miscellaneous Provisions) Act 1982  
Pet Animals Act 1951  
Pet Animals Act 1951 (Amendment) Act 1983  
Riding Establishments Acts 1964 & 1970  
Scrap Metal Dealers Act 1964  
The Game Act 1831  
Town Police Clauses Act 1847  
Town Police Clauses Act 1889  
Zoo Licensing Act 1981

**PART 3(2) – RESPONSIBILITY  
FOR FUNCTIONS**

**APPENDIX 5  
(ANNEX 3)**

**PART A – CONDUCT OF BUSINESS BY LICENSING COMMITTEE AND  
SUB-COMMITTEES**

**All references to committee in this annex shall be taken to infer a reference to the associated sub-committees.**

**1. General Conduct**

- 1.1 All hearings of the Licensing Committee under the Licensing Act 2003, are to be held in accordance with the Personal Licences, Hearings, Premises Licences and Club Premises Certificates, and Licensing Register Regulations, made under the Licensing Act 2003.
- 1.2 The Council's Constitution shall regulate the conduct of and debate at meetings.
- 1.3 In the case of hearings under the Licensing Act 2003, the Committee shall only consider those matters relevant to the licensing objectives as set out in the Licensing Act 2003 and the statement of licensing policy adopted by the Council.

**2. Declarations of Interest**

- 2.1 Members of the Committee are subject to the Council's Code of Conduct and to advice from the Standard Board for England, details of which will be provided to those members.

**3. Participation in the Hearing**

- 3.1 Debate shall be restricted to members of the Licensing Committee. Where a local ward member, not being a member of the Committee, wishes to participate in the hearing, they may do so only with the permission of the Chairman and their participation shall be subject to the same rules as are applied to any other witnesses to the application.
- 3.2 In hearings other than those under the Licensing Act 2003, where a ward member is a member of the Committee, and wishes to object to the application, the member shall give 14 days' notice of their intention, and shall play no part in the decision-making process of the Committee. In hearings under the Licensing Act 2003, those named as responsible authorities and interested parties in the Act may only make representations within the time limits set out in the relevant statutory provisions.
- 3.3 All persons participating in the hearing shall be made aware of the limitations or scope of statements that will be acceptable and, in particular, that statements should be factual or a fair statement on a matter of public interest.

3.4 In the case of any hearing pursuant to the summary review procedure under the Violent Crime Reduction Act 2006, the membership of any Sub-Committee adjudicating on such a review shall comprise any three members drawn from the Licensing Committee subject to the proviso that no member should serve more than one hearing.

#### **4. Attendance of the Public**

4.1 The Council's Constitution and relevant statutory provisions relating to the admission or exclusion of the public shall apply to all meetings of the Licensing Committee.

#### **5. Natural Justice**

5.1 There are two elements to natural justice:

##### **(a) Fairness**

(i) All persons affected by the decision or in the case of matters associated with the Licensing Act 2003, those named as responsible authorities and interested parties in the Act, will be allowed a hearing before a decision is made.

(ii) Only objectors who can show clearly that they are affected by a decision shall be afforded the right to be heard or, in the case of hearings under the Licensing Act 2003, only those named in the Act as responsible authorities or interested parties.

(iii) All information shall be made available, where possible in advance, to the applicant and the Committee.

(iv) All members of the Committee shall be present throughout the hearing of a particular application. Where a member arrives late or leaves during a hearing of a particular application, that member shall play no part in the decision-making process. Where an application is adjourned it shall be continued by the same members only, and no others.

(v) The Committee shall have discretion in respect of 'late' objections. Such objections shall be clearly marked on the agenda as such and the Committee shall decide on their acceptability. The applicant shall be advised of any late objections. In the case of representations made in relation to the Licensing Act 2003 applications, these shall only be accepted in accordance with the relevant statutory provisions.

##### **(b) Prevention of Bias**

(i) The rules on the declarations of interest shall be firmly applied.

(ii) If the Committee moves into private session to consider its decision, it shall be accompanied only by its advising officers, none of whom shall



have taken a substantive part in the hearing, and shall play no substantive part in the decision-making process.

## **6. General Procedures for Hearings**

6.1 The following procedural requirements shall be followed at all times:

- (a) There shall be no recommendation from officers on the agenda;
- (b) The Committee shall be supplied with copies of all relevant documentation and the process and order of procedure shall be as follows:
  - (i) The Chairman will open the meeting and introduce persons as appropriate asking applicants and representatives to identify themselves.
  - (ii) The Chairman will outline the procedure to be followed.
  - (iii) The Lead Officer will outline the matter in hand.
  - (iv) The applicant or representative will present his/her case, with or without witnesses, and be questioned by members or any objectors/persons making representations present.
  - (v) Any objectors/persons making representations may then present their objections/representation, with or without witnesses, and be questioned by members or the applicant/s or their representative.
  - (vi) The objectors/persons making representations may make a final statement (without introducing new issues).
  - (vii) Finally, the applicant has the right to make a final statement (without introducing new issues).
  - (viii) All evidence/disclosures are to be made in the presence of all persons, unless someone voluntarily excuses themselves from the proceedings.
  - (ix) Committee members shall restrict themselves to questions and not discussion or comment.
  - (x) The applicant, objectors/persons making representations shall be allowed to ask officers questions of a technical/factual nature at any time during the proceedings.
  - (xi) An adjournment should be granted where to do otherwise would deny a fair hearing.
  - (xii) The Committee may resolve to decide upon the application in private session, however, if it becomes necessary to recall anyone

for additional information, everyone shall be invited to return to the Hearing.

- (xiii) The decision shall be given in the presence of all parties that wish to be present and confirmed in writing as soon as possible thereafter. If legal advice is given to members this advice will be repeated in summary form.

## **Report to the Licensing Sub-Committee**

**Date of meeting: 14<sup>th</sup> October 2013**

**Subject: Mezesphere 74 High Street Epping CM16 4AE**

**Responsible Officer: Nuala Clark  
01992 564340**

**Democratic Services: Gary Woodhall  
01992 564470**



**Epping Forest  
District Council**

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### **Decisions Required:**

**(1) To determine the application for a Premises Licence under the Licensing Act 2003.**

### **Report:**

#### Application

1. An application has been made by Medmix 2 Limited for a premises licence for the above premises. The application was received on 5 September 2013 and is attached to this report. The application sets out the relevant licensing activities applied for and times requested.

2. The Operating Schedule sets out conditions which will be attached to the licence if this application is granted.

#### Licensing Act 2003

3. When considering an application for a licence the licensing authority must have regard to steps that are appropriate to promote of the licensing objectives. These are:

- (a) the prevention of crime and disorder;
- (b) public safety;
- (c) the prevention of public nuisance; and
- (d) the protection of children from harm.

4. It must also have regard to its Statement of Licensing Policy and any guidance issued by the Secretary of State.

#### Consultation

5. The Responsible Authorities have received a copy of the application; it was properly advertised at the premises and in a local newspaper. A 150 metres radius consultation was also undertaken incorporating 193 properties.

6. The Licensing Unit received a letter from Essex Police Essex County Fire and Rescue and the Children's Safeguarding Service stating that they will not be making any representations.

7. The Licensing Unit has received one representation from Mrs G Godden (local

resident).

8. The objection relates to The Prevention of Crime and Disorder and The Prevention of Public Nuisance.

#### Guidance Issued by the Secretary of State

9. The Licensing Act 2003 provides that the licensing authority must 'have regard to' guidance issued by the Secretary of State under section 182.

10. Sections 2.1 to 2.18 and 2.32 to 2.40 of the Guidance are relevant to this application.

#### Options

11. In determining this application the Sub-Committee may take any of the following steps as it considers necessary for the promotion of the licensing objectives, namely:

- (a) to grant the licence as applied for subject to :
  - the conditions mentioned in the Operating Schedule modified as the Sub-Committee considers necessary for the promotion of the licensing objectives; and
  - the mandatory conditions specified in the Licensing Act 2003;
- (b) to exclude from the scope of the licence any licensable activities to which the application relates;
- (c) refuse to specify a person as the premises supervisor; or
- (d) reject the application.

#### Determination

12. The Sub-Committee is asked to determine the application having regard to:

- (a) the content of this report and representations;
- (b) any additional information obtained from the hearing;
- (c) the Council's statement of licensing policy;
- (d) Guidance issued by the Secretary of State; and
- (e) the steps appropriate to promote the licensing objectives.

#### Appeal

13. If any party is aggrieved with the decision they can appeal to Magistrates court. The appeal period is 21 days from notification of the decision.

#### **Background Papers Used In Preparing This Report:**

- The Licensing Act 2003  
<http://www.legislation.gov.uk/ukpga/2003/17/contents?view=plain>
- The Secretary of State's Guidance issued under Section 182 Licensing Act 2003
- Epping Forest District Council's statement of licensing policy.  
<http://www.eppingforestdc.gov.uk>

**Attached Documents:**

- Application for premises licence
- Newspaper notice
- Letter from Essex Police
- Letter from Essex County Fire & Rescue Service
- Letter from Children's Safeguarding Service
- Representation from Mrs G Godden
- Map showing the area

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**Application for a premises licence to be granted  
under the Licensing Act 2003**

**PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST**

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

**I/We Medmix 2 Limited**

*(Insert name(s) of applicant)*

**apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003**

**Part 1 – Premises Details**

Postal address of premises or, if none, ordnance survey map reference or description			
Mezesphere 74 High Street			
Post town	Epping	Postcode	CM16 4AE

Telephone number at premises (if any)	
Non-domestic rateable value of premises	£28000

**Part 2 - Applicant Details**

Please state whether you are applying for a premises licence as

Please tick as appropriate

- |   |                                     |                             |
|---|-------------------------------------|-----------------------------|
| a) an individual or individuals *                 | <input type="checkbox"/>            | please complete section (A) |
| b) a person other than an individual *            |                                     |                             |
| i. as a limited company                           | <input checked="" type="checkbox"/> | please complete section (B) |
| ii. as a partnership                              | <input type="checkbox"/>            | please complete section (B) |
| iii. as an unincorporated association or          | <input type="checkbox"/>            | please complete section (B) |
| iv. other (for example a statutory corporation)   | <input type="checkbox"/>            | please complete section (B) |
| c) a recognised club                              | <input type="checkbox"/>            | please complete section (B) |
| d) a charity                                      | <input type="checkbox"/>            | please complete section (B) |
| e) the proprietor of an educational establishment | <input type="checkbox"/>            | please complete section (B) |

- f) a health service body  please complete section (B)
- g) a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales  please complete section (B)
- ga) a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England  please complete section (B)
- h) the chief officer of police of a police force in England and Wales  please complete section (B)

\* If you are applying as a person described in (a) or (b) please confirm:

Please tick yes

I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or

I am making the application pursuant to a  
 statutory function or   
 a function discharged by virtue of Her Majesty's prerogative

**(A) INDIVIDUAL APPLICANTS** (fill in as applicable)

Mr <input type="checkbox"/>	Mrs <input type="checkbox"/>	Miss <input type="checkbox"/>	Ms <input type="checkbox"/>	Other Title (for example, Rev)	
<b>Surname</b>			<b>First names</b>		
I am 18 years old or over				<input type="checkbox"/> Please tick yes	
Current postal address if different from premises address					
Post town				Postcode	
<b>Daytime contact telephone number</b>					
<b>E-mail address (optional)</b>					



**SECOND INDIVIDUAL APPLICANT (if applicable)**

Mr <input type="checkbox"/>	Mrs <input type="checkbox"/>	Miss <input type="checkbox"/>	Ms <input type="checkbox"/>	Other Title (for example, Rev)	
<b>Surname</b>			<b>First names</b>		
I am 18 years old or over				<input type="checkbox"/>	Please tick yes
Current postal address if different from premises address					
Post town		Postcode			
<b>Daytime contact telephone number</b>					
<b>E-mail address (optional)</b>					

**(B) OTHER APPLICANTS**

**Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.**

<b>Name</b> Medmix Limited
<b>Address</b> 204c High Street Ongar Essex CM5 9JJ
<b>Registered number (where applicable)</b> 08518955
<b>Description of applicant (for example, partnership, company, unincorporated association etc.)</b> Limited Company
<b>Telephone number (if any)</b> 0870 7594410
<b>E-mail address (optional)</b> ayshe@ygtlogistics.com

**Part 3 Operating Schedule**

When do you want the premises licence to start?

DD	MM	YYYY
03	10	2013

If you wish the licence to be valid only for a limited period, when do you want it to end?

DD	MM	YYYY

Please give a general description of the premises (please read guidance note 1)  
**Premises are a single storey restaurant facility comprising of a dining area for up to 120 persons, kitchen, serving counter, storage area, toilets, rear courtyard and an area immediately in front of the restaurant for a limited number of tables and chairs.**

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

What licensable activities do you intend to carry on from the premises?

(Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the Licensing Act 2003)

Provision of regulated entertainment

Please tick any that apply

- a) plays (if ticking yes, fill in box A)
- b) films (if ticking yes, fill in box B)
- c) indoor sporting events (if ticking yes, fill in box C)
- d) boxing or wrestling entertainment (if ticking yes, fill in box D)
- e) live music (if ticking yes, fill in box E)
- f) recorded music (if ticking yes, fill in box F)
- g) performances of dance (if ticking yes, fill in box G)
- h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)

**Provision of late night refreshment** (if ticking yes, fill in box I)

**Supply of alcohol** (if ticking yes, fill in box J)

**In all cases complete boxes K, L and M**

**A**

Plays Standard days and timings (please read guidance note 6)			Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 2)	Indoors	<input type="checkbox"/>
Day	Start	Finish		Outdoors	<input type="checkbox"/>
Mon			Please give further details here (please read guidance note 3)	Both	<input type="checkbox"/>
Tue					
Wed			State any seasonal variations for performing plays (please read guidance note 4)		
Thur					
Fri			Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list (please read guidance note 5)		
Sat					
Sun					

**B**

<b>Films</b> Standard days and timings (please read guidance note 6)			<b>Will the exhibition of films take place indoors or outdoors or both – please tick</b> (please read guidance note 2)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Day	Start	Finish			
Mon			<b>Please give further details here</b> (please read guidance note 3)		
Tue					
Wed			<b>State any seasonal variations for the exhibition of films</b> (please read guidance note 4)		
Thur					
Fri			<b>Non standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list</b> (please read guidance note 5)		
Sat					
Sun					

C

Indoor sporting events Standard days and timings (please read guidance note 6)			<u>Please give further details</u> (please read guidance note 3)
Day	Start	Finish	
Mon			
Tue			<u>State any seasonal variations for indoor sporting events</u> (please read guidance note 4)
Wed			
Thur			<u>Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list</u> (please read guidance note 5)
Fri			
Sat			
Sun			

**D**

<b>Boxing or wrestling entertainments</b> Standard days and timings (please read guidance note 6)			<b><u>Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick</u></b> (please read guidance note 2)		Indoors	<input type="checkbox"/>
					Outdoors	<input type="checkbox"/>
					Both	<input type="checkbox"/>
Day	Start	Finish	<b><u>Please give further details here</u></b> (please read guidance note 3)			
Mon						
Tue						
Wed			<b><u>State any seasonal variations for boxing or wrestling entertainment</u></b> (please read guidance note 4)			
Thur						
Fri			<b><u>Non standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed in the column on the left, please list</u></b> (please read guidance note 5)			
Sat						
Sun						

**E**

<b>Live music</b> Standard days and timings (please read guidance note 6)			<b>Will the performance of live music take place indoors or outdoors or both – please tick</b> (please read guidance note 2)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
Day	Start	Finish	Both		
Mon			<b>Please give further details here</b> (please read guidance note 3)		
Tue					
Wed			<b>State any seasonal variations for the performance of live music</b> (please read guidance note 4)		
Thur					
Fri			<b>Non standard timings. Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list</b> (please read guidance note 5)		
Sat					
Sun					

**F**

<b>Recorded music</b> Standard days and timings (please read guidance note 6)			<b>Will the playing of recorded music take place indoors or outdoors or both – please tick</b> (please read guidance note 2)	Indoors	<input type="checkbox"/>
Day	Start	Finish		Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Mon			<b><u>Please give further details here</u></b> (please read guidance note 3)		
Tue					
Wed			<b><u>State any seasonal variations for the playing of recorded music</u></b> (please read guidance note 4)		
Thur					
Fri			<b><u>Non standard timings. Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, please list</u></b> (please read guidance note 5)		
Sat					
Sun					



**G**

<b>Performances of dance</b> Standard days and timings (please read guidance note 6)			<b>Will the performance of dance take place indoors or outdoors or both – please tick</b> (please read guidance note 2)	Indoors	<input type="checkbox"/>
Day	Start	Finish		Outdoors	<input type="checkbox"/>
Mon			<b>Please give further details here</b> (please read guidance note 3)	Both	<input type="checkbox"/>
Tue					
Wed			<b>State any seasonal variations for the performance of dance</b> (please read guidance note 4)		
Thur					
Fri			<b>Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list</b> (please read guidance note 5)		
Sat					
Sun					

# H

<b>Anything of a similar description to that falling within (e), (f) or (g)</b> Standard days and timings (please read guidance note 6)			Please give a description of the type of entertainment you will be providing		
Day	Start	Finish	<b>Will this entertainment take place indoors or outdoors or both – please tick</b> (please read guidance note 2)	Indoors	<input type="checkbox"/>
Mon				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Tue			<b>Please give further details here</b> (please read guidance note 3)		
Wed					
Thur			<b>State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g)</b> (please read guidance note 4)		
Fri					
Sat			<b>Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list</b> (please read guidance note 5)		
Sun					

**J**

<b>Supply of alcohol</b> Standard days and timings (please read guidance note 6)			<b>Will the supply of alcohol be for consumption – please tick</b> (please read guidance note 7)	On the premises	<input type="checkbox"/>
				Off the premises	<input type="checkbox"/>
				Both	<input checked="" type="checkbox"/>
Day	Start	Finish	<b>State any seasonal variations for the supply of alcohol</b> (please read guidance note 4)		
Mon	1100	2300			
Tue	1100	2300			
Wed	1100	2300			
Thur	1100	2300			
Fri	1100	2300			
Sat	1100	2300			
Sun	1200	2230	<b>Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list</b> (please read guidance note 5)		

**State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor:**

Name Irfan Taskiran	
Address Hartley Road Leytonstone London	
Postcode	
Personal licence number (if known) 	
Issuing licensing authority (if known) London Borough of	

I

<b>Late night refreshment</b> Standard days and timings (please read guidance note 6)			<b>Will the provision of late night refreshment take place indoors or outdoors or both – please tick</b> (please read guidance note 2)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Day	Start	Finish	<b><u>Please give further details here</u></b> (please read guidance note 3)		
Mon					
Tue			<b><u>State any seasonal variations for the provision of late night refreshment</u></b> (please read guidance note 4)		
Wed					
Thur			<b><u>Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list</u></b> (please read guidance note 5)		
Fri					
Sat					
Sun					

K

**Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8).**

None

L

<b>Hours premises are open to the public</b> Standard days and timings (please read guidance note 6)			<u>State any seasonal variations</u> (please read guidance note 4)
Day	Start	Finish	
Mon	0900	2300	
Tue	0900	2300	
Wed	0900	2300	
Thur	0900	2300	<b><u>Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list</u></b> (please read guidance note 5)
Fri	0900	2300	
Sat	0900	2300	
Sun	1200	2230	

**M** Describe the steps you intend to take to promote the four licensing objectives:

**a) General – all four licensing objectives (b, c, d and e) (please read guidance note 9)**

All staff engaged in the sale of alcohol will be trained in respect of their legal and social responsibilities whilst doing so. They will also be trained in the contents of the premises licence including any conditions contained therein.

A record of all staff training provided shall be maintained by the premises licence holder, and shall be produced for inspection by the police or authorised officers of the licensing authority upon request.

**b) The prevention of crime and disorder**

Alcohol shall only be sold to persons who are dining at the restaurant, either inside the premises, in the rear courtyard or in the area immediately in front of the premises.

No alcohol shall be taken from the premises in open containers.

Off sales of alcohol will be restricted to persons who have been customers of the restaurant only. Any alcohol taken from the premises shall be taken in sealed containers only.

**c) Public safety**

Staff shall be trained in respect of the fire risk assessment, and the health and safety risk assessment.

First aid facilities shall be provided at the premises.

**d) The prevention of public nuisance**

Customers who wish to smoke at the premises will be permitted to do so in the courtyard at the rear of the premises, or in the area immediately in front of the premises.

A notice will be displayed requesting persons who are using the outside areas to do so quietly, respecting the needs of the local community.

A notice shall be displayed requesting customers who are leaving the premises to do so quietly, respecting the needs of the local community.

**e) The protection of children from harm**

The premises shall operate 'Challenge 25' as its age verification policy and staff shall be trained in respect of this policy.

The only forms of acceptable identification shall be a photo style driving licence, a passport, an ID card bearing the PASS logo in a hologram format, military ID and official European ID cards.

A notice shall be displayed at the premises to advise customers that Challenge 25 is in operation.

**Checklist:**


**Please tick to indicate agreement**

- I have made or enclosed payment of the fee.
- I have enclosed the plan of the premises.
- I have sent copies of this application and the plan to responsible authorities and others where applicable.
- I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.
- I understand that I must now advertise my application.
- I understand that if I do not comply with the above requirements my application will be rejected.

**IT IS AN OFFENCE, LIABLE ON SUMMARY CONVICTION TO A FINE NOT EXCEEDING LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION.**

**Part 4 – Signatures** (please read guidance note 10)

**Signature of applicant or applicant's solicitor or other duly authorised agent** (see guidance note 11).  
**If signing on behalf of the applicant, please state in what capacity.**

Signature	
Date	3 <sup>rd</sup> September 2013
Capacity	Licensing Consultant

**For joint applications, signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent** (please read guidance note 12). **If signing on behalf of the applicant, please state in what capacity.**

Signature	
Date	
Capacity	

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 13)

Frank Fender  
FJF Licensing Solutions  
10 Highfield Close

Post town	Newport Pagnell	Postcode	MK16 9AZ
-----------	-----------------	----------	----------

Telephone number (if any)	07846 747833
---------------------------	--------------

If you would prefer us to correspond with you by e-mail, your e-mail address (optional)  
frank@fjflicensingsolutions.co.uk





### Certificate of Service

I, Frank Fender in the firm of FJF Licensing Solutions of 10 Highfield Road, Newport Pagnell, Buckinghamshire MK16 9AZ refer to the following:

1. Letter to Epping Forest District Borough Council dated 3<sup>rd</sup> September 2013
2. Application Form
3. Copy of plans
4. Consent of Designated Premises Supervisor
5. Cheque in the sum of £190.00

I CERTIFY that I have served documents 1-5 upon the following:

1. Licensing Unit, Epping Forest District Council, Civic Offices, High Street, Epping, Essex CM16 4BZ (Att; Mrs K Tuckey)

I FURTHER CERTIFY that I have served a true copy of documents 1-4 upon the following:

2. Health and Safety Unit, Epping Forest District Council, Civic Offices, High Street, Epping, Essex CM16 4BZ (Att; Steve Harcher)
3. Peter Jones, Epping and Brentwood Licensing Officer, Epping Police Station, 230 High Street, Epping, CM16 4AP.
4. Head of Child Protection, (Licensing Applications), Essex County Council, PO Box 297, County Hall, Chelmsford, Essex CM1 1YS.
5. Essex Fire and Rescue Service, Harlow and Epping Community Command, Harlow Service Delivery Point, Fourth Avenue, Harlow, Essex CM20 1DU.
6. Planning Services, Epping Forest District Council, Civic Offices, High Street, Epping, Essex CM16 4BZ (Att; David Baker).
7. Trading Standards, New Dukes Way Office, 2 Beaufort Road, Dukes Park Industrial Estate, Chelmsford, Essex CM2 6PS (Att; Sue Carroll).
8. Environment and Neighbourhoods Group, Epping Forest District Council, Civic Offices, High Street, Epping, Essex CM16 4BZ (Att; Richard Gardiner).
9. Licensing Administration, Public Health, North Essex Cluster, Essex County Council, A1 Block, Market Road, Chelmsford, CM1 1QH.

I effected service by sending the said documents by post, to each and every one of them on 3<sup>rd</sup> September 2013

Signed.....  


100

Consent of individual to being specified as premises supervisor

I IRFAN TASKIRAN  
[full name of prospective premises supervisor]

of [REDACTED] HARTLEY ROAD  
LEYTONSTONE  
LONDON  
[REDACTED]  
[home address of prospective premises supervisor]

hereby confirm that I give my consent to be specified as the designated premises supervisor in relation to the application for

NEW PREMISES LICENCE  
[type of application]

by MEDMIX 2 LIMITED  
[name of applicant]

relating to a premises licence N/A  
[number of existing licence, if any]

for MEZESPHERE  
74 HIGH STREET  
EPPING  
CM16 4AE  
[name and address of premises to which the application relates]



and any premises licence to be granted or varied in respect of this application made by

MEDMIX 2 LIMITED

[name of applicant]

concerning the supply of alcohol at

MEZESPHERE  
74 HIGH STREET  
EPPING  
CM16 4AE

[name and address of premises to which application relates]

I also confirm that I am applying for, intend to apply for or currently hold a personal licence, details of which I set out below.

Personal licence number

[REDACTED]

[insert personal licence number, if any]

Personal licence issuing authority

LONDON BOROUGH OF [REDACTED] [REDACTED]

[insert name and address and telephone number of personal licence issuing authority, if any]

Signed

[REDACTED]

Name (please print)

IRFAN TASKIRAN

Date

09.04.2013



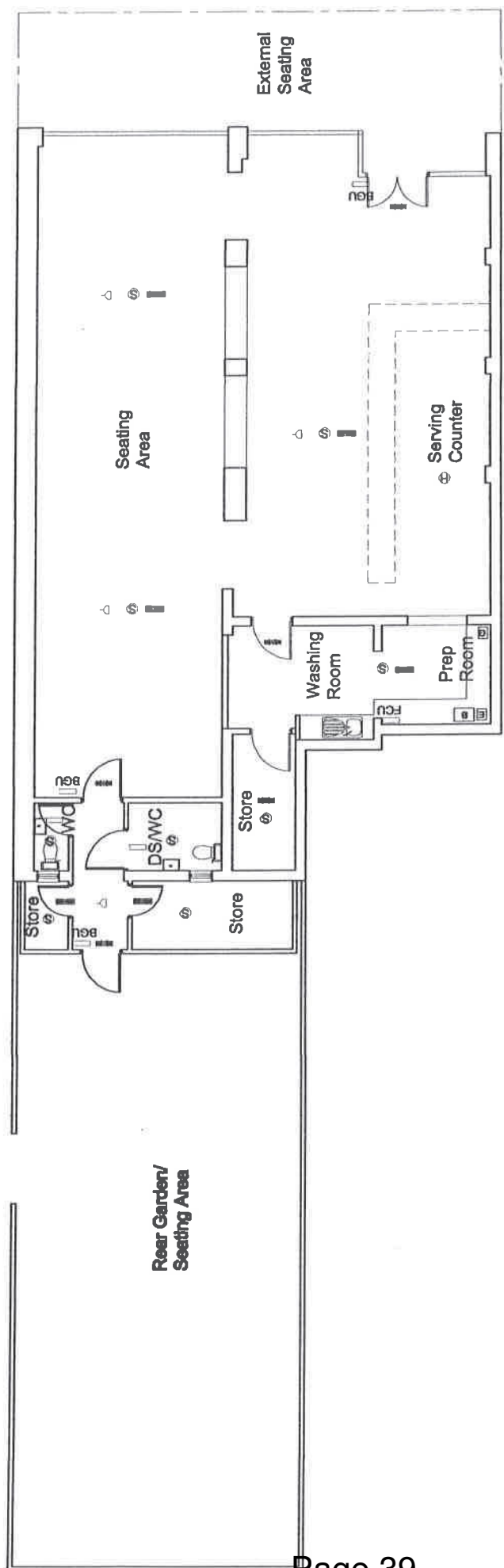
U 1 2 3 4 5

Scale: 1:100



**Notes**

All dimensions to be checked by the Contractor before construction proceeds.  
 This drawing is the copyright of IntelliArch Limited and shall not be copied, used or reproduced without the prior written consent.



**Ground Floor Plan**

- Key**
- Emergency lighting
  - Emergency illuminated exit sign
  - Smoke detectors
  - Heat detectors
  - FCU Fire control unit
  - BGLU Break glass unit
  - Fire alarm sounder
  - Electric
  - Gas
  - Boiler

**IntelliArch Ltd**  
 20 Featherstone Avenue, Epping, London, E81 4RH  
 T: 0208 4420023 M: 07958 258 078 E: [enquiries@intelliarch.co.uk](mailto:enquiries@intelliarch.co.uk)  
[www.intelliarch.co.uk](http://www.intelliarch.co.uk)

74-76 High Street  
 Epping Essex CM18 4AE

**Proposed Floor Plans**

1:100 @ A3  
 September 2013

1057-20





## Essex County Council

### (Fyfield Road, Willingale)

**Temporary Prohibition of Traffic Order 2013**  
 Notice is hereby given that the Essex County Council has made the above Order under Section 14(1) of the Road Traffic Regulation Act 1984.

**Effect of the order:** To temporarily close that length of Fyfield Road, Willingale in the District of Epping Forest, from its junction with The Street, east for a distance of approximately 250 metres.

The closure is scheduled to commence on 18 September 2013 for 2 days or where appropriate signs are showing and weather permitting. The closure is required for the safety of the public and work force while cabling works is undertaken by BT.

The alternative route will be via Spains Hall Road - Pigstye Green Road - Bassatts Lane - Chelmsford Road - High Ongar Road - Fyfield Road - Ongar Road - Queens Street - Willingale Road - Fyfield Road and vice versa.

Access for emergency service vehicles and pedestrians will be maintained at all times during the closure.

The Order will come into effect on 18 September 2013 and may continue in force for 18 months or until the works have been completed, whichever is the earlier.

Liz Burr, Head of Network Management, County Hall, Chelmsford.

### Section 53 Wildlife and Countryside Act 1981 Definitive Map and Statement for the County of Essex

#### The Essex County Council Definitive Map Modification No. 558 (Footpath 7, Theydon Mount, Epping Forest District) Order 2013

The above Order made on 14th August 2013, if confirmed as made, will modify the Definitive Map for the area by:-

- Deleting a section of Footpath 7 Theydon Mount from the northern end of Footpath 7, near the southern point of Beachet Wood, travelling southwards in the parish of Stapleford Tawney, then westwards into the parish of Theydon Mount where it reaches the unaffected part of Footpath 7.
- Adding a footpath 1.5 metres wide, to be known as part of Footpath 7 Theydon Mount, travelling from the unaffiliated part of the footpath northwards within the parish of Theydon Mount, until reaching near the southern point of Beachet Wood, where it crosses the parish boundary to continue as Footpath 3, Stapleford Tawney.

A copy of the Order and the Order map may be seen free of charge during normal office hours at Epping Forest District Council, Civic Offices, High Street, Epping, CM16 4BZ and at the Chelmsford Library, Market Road, where copies will be available on request at a charge.

Any representation or objection relating to the Order must be sent in writing to the Head of Essex Legal Services, Essex County Council, County Hall, Chelmsford, CM1 1LX, to arrive not later than 1st November 2013 and it is requested that the grounds on which it is made are stated.

If no representations or objections are duly made to the Order, or if any so made are withdrawn, the Essex County Council, instead of submitting the Order to the Secretary of State, may itself confirm the Order. If the Order is submitted to the Secretary of State for the Environment, Food and Rural Affairs, any representations or objections, which have been duly made and not withdrawn, will be sent with it.

P M Thomson, County Solicitor, Essex Legal Services, New Bridge House, 60-68 New London Road, Chelmsford, Essex CM2 0PD.  
 Dated: 12 September 2013.



### LONDON BOROUGH OF REDBRIDGE

#### The Redbridge (Waiting & Loading) (Amendment No. 7) Traffic Order 2013

The Redbridge (Parking) (Amendment No. 7) Traffic Order 2013 NOTICE IS HEREBY GIVEN that on the 11 September 2013 the Council of the London Borough of Redbridge made the above mentioned Orders under sections 6.45, 46, 49, 124 and part IV of Schedule 9 of the Road Traffic Regulation Act 1984 ("the Act") and of all other enabling powers. The effect of the Order will be to introduce waiting, loading and parking restrictions as specified in the Schedules to this notice.

A copy of the Orders, which will come into operation on the 16 September 2013, a plan of the relevant roads and the Council's statement of reasons for making the Order can be inspected between 9.45am and 4.30pm on Mondays, Tuesdays, Thursdays and Fridays, and on Wednesdays between 9.30am and 4.30pm (except on Bank Holidays), for a period of six weeks from the date on which this notice is published at the Information Centre, Lynton House, 255-259 High Road, Ilford, Essex IG1 1NN.

Any person wishing to question the validity of the Order or any of its provisions on the grounds that it is not within the relevant powers of the Road Traffic Regulations Act 1984 or that any of the relevant requirements thereof or of any regulations made there under have not been complied with in relation to the Order may, within six weeks of the date on which the Order was made, make application for the purpose to the High Court.  
 Dated 12 September 2013  
 Dave Cuthell Chief Highways and Cleansing Officer  
 Lynton House, 255 - 259 High Road, Ilford, Essex, IG1 1NY

**Schedule 1 - Waiting Restrictions operative at all times**  
 Coniston Gardens, Derwent Gardens & Keswick Gardens

**Schedule 2 - Waiting Restrictions operative Monday to Friday 9.30am to 10.30am**  
 Redbridge Lane Outside No. 42, Redbridge Lane West

**Schedule 3 - Waiting Restrictions operative Monday to Friday 1pm to 2pm**  
 Roding Lane Between Avondale Crescent & Vista Drive South

**Schedule 4 - Pay & Display operative Monday to Saturday 8.30am to 6.30pm**  
 The Broadway Outside Nos. 13 & 14, The Broadway

**Schedule 5 - No Stopping on School Keep Clear Markings operative Monday to Friday 8am to 9.30am and 2pm to 4pm**  
 Balfour Road Outside Christchurch Primary School

[www.redbridge.gov.uk](http://www.redbridge.gov.uk)

**GREEN**  
 Bright spacious room in shared apartment, suit N/S professional female, modern facilities, cleaner bills included  
**£480 pcm**  
**07955 663578**

Studio apartment; GCH; shower, own garden, near station, private block.  
 NO DSS.  
**£736 pcm**  
**07582 664442**

### Public Notices

**Planning applications affecting a Conservation Area or Setting of a Listed Building**  
**Epping Forest District Council**  
**Planning applications affecting a Conservation Area or Setting of a Listed Building**  
 EPP/16307/13 1 Cowdremill Mews, Waltham Abbey EN9 1JG  
 Front extension. EPP/17281/13 The Mill House, Balls Lane, Waltham Abbey EN9 2DA. Demolish bungalow and replace with one and half storey dwelling. EPP/17431/13 The Cook The Street, Sheering CM22 7JF. Variation of condition 2 of planning permission EPP/23458/07. (Extension of a detached dwelling to be used for a single house). EPP/17200/13 Little Thimbley Toot Hill Road, Ongar CM5 9LQ. Swimming pool and pool house. EPP/17701/13 18 Great Stony Park High Street, Ongar CM5 0TR. Conversion of outbuilding into ancillary accommodation.  
**Major Application or of wider concern/Departure from Local Plan**  
 EPP/17161/13 Former Bank Of England Sports Ground, Langston Road, Loughton IG10 0DA. Centre Building and extension. EPP/17841/13 Knowley Nursery Park Hill, Waltham Abbey EN9 3LF. Outline application (with appearance, landscaping layout and scale reserved) for redevelopment of site to provide 105 residential units 85% affordable, associated parking access road, amenity areas and community facility with shop. Access to be determined.  
**Works to Listed Buildings**  
 EPP/17067/13 Nazering Upper Town Collage, Belts Lane, Nazering EN9 2DA. Conversion of barn into a new dwelling. EPP/18171/13 Dyers Standard Rivers Road, Ongar CM5 9BT. Single storey rear orangery, detached garage, demolition of existing conservatory and garage and minor alterations. EPP/18621/13 Ashby Palace 44, Six Street, Waltham Abbey EN9 1EJ. Change of use of ground floor from A1 (retail) to A1 (retail) and mixed use to include beauty therapy (Spa/Gene).  
**Comment online at [www.eppingforestdc.gov.uk/Plan](http://www.eppingforestdc.gov.uk/Plan), or in writing to Director of Planning, Epping Forest District Council, Civic Offices, High Street, Epping, CM16 4BZ by 27/09/13**  
 For householders: applications, make comments clear and full, because there is no opportunity again if it becomes an appeal.

**Property Wanted**  
**ALL TYPES OF PROPERTY WANTED**  
 For lease and for refurbishment  
 Free Management.  
 We can refurbish your property when leasing.  
 All maintenance and refurbishments/building works covered.  
**Please call for more information on our services, 020 3683 2894**

**PUBLIC NOTICE LICENSING ACT 2003**  
 Notice is given this day, 6th September 2013, that MEDMIX 2 LIMITED of 294C HIGH STREET, ONGAR, ESSEX CM5 9JW has applied to the Licensing Officer of Epping Forest District Council for a premises licence in respect of MEDMIX 2, 74 HIGH STREET, EPPING, CM16 4AE. The proposed licence is for the retail sale of alcohol from 1100hrs to 2400hrs Monday to Saturday, and from 1200hrs to 2300hrs Sunday.  
 The holder of licensed premises is maintained at the Licensing Office of Epping Forest District Council, Civic Offices, High Street, Epping, Essex CM16 4BZ. Applications for premises licences may be inspected at this office during office hours. Anyone wishing to oppose this application must give written notice to the Licensing Office within 28 days of this notice. It is an offence knowingly or recklessly to make a false statement in connection with an application which could lead to a fine on summary conviction (maximum £5,000).

**07980 613 596**  
 Free parking.  
 No DSS.  
**LOUGHTON**  
 Double Room to let, single occupancy for professional person, all amenities (TV, mins), tube/leisure centre/forest/shops etc. Smokers welcome.  
**£480 pcm inc bills. Deposit required. No DSS**  
**07946 652365**

**WALTHAMSTOW**  
 Single rooms to let in recently refurbished house, 5 mins from Blackhorse Lane  
**£425 pcm**  
**07971 645528**

**Property Wanted**  
**ALL TYPES OF PROPERTY WANTED**  
 For lease and for refurbishment  
 Free Management.  
 We can refurbish your property when leasing.  
 All maintenance and refurbishments/building works covered.  
**Please call for more information on our services, 020 3683 2894**

**more property classified on page 46**





Corporate Support

Licensing Department, Epping Police Station  
230 High Street, Epping, CM16 4AP

Telephone 01279 625 405 Facsimile: 01279 625 440

Website: [www.essex.police.uk](http://www.essex.police.uk) Email: [Peter.Jones@essex.pnif.police.uk](mailto:Peter.Jones@essex.pnif.police.uk)

Civic Offices High Street  
Epping Essex CM16 4BZ

Telephone: 01992 564000

Facsimile: 01992 578018

DX: 40409 Epping

Director of Corporate Support  
Services Colleen O'Boyle  
Solicitor to the Council

Enquiries to:

Mrs Kim Tuckey  
Licensing Department  
Epping Forest District Council  
Civic Offices  
High Street  
Epping  
CM16 4BZ

23 September 2013

Dear Kim,

## LICENSING ACT 2003 – GRANT OF PREMISES LICENCE SECTION 17

**NEW PREMISE: Mezesphere, 74 High Street, Epping**

**DPS: Irfan Taskiran**

**APPLICANT: Medmix 2 Limited via FJF Licensing Solutions**

Further to the above application for the Grant of a Premises Licence received on 4 September 2013. I can now confirm that all my checks have been carried out and can confirm that Essex Police will not be making any representations or objections to this application in respect of the licensing objectives.

I trust the aforementioned will assist and look forward to receiving a copy of the Licence, if/when processed, in due course.

Yours sincerely,

Mr Peter Jones ABII  
Epping & Brentwood Licensing Officer  
West LPA

Cc. **Mr F Fender**  
**FJF Licensing Solutions**  
**10 Highfield Close**  
**Newport Pagnell**  
**Buckinghamshire**  
**MK16 9AZ**



# Essex County Fire & Rescue Service

Mr David Johnson LL.B(Hons), BSc, MA, MSc, FCMJ  
Chief Fire Officer & Chief Executive



WEST AREA COMMAND  
Harlow Service Delivery Point  
Fourth Avenue  
HARLOW  
CM20 1DU  
☎ 01279 420841  
✉ he.command@essex-fire.gov.uk

Safety & Licensing Officer  
Safety & Licensing Dept  
Epping Forest District Council  
Civic Offices  
High Street  
Epping  
Essex  
CM16 4BZ

Date: 5<sup>th</sup> September 2013  
Our Ref: GM/KC/FP/89/4979  
Your Ref:  
Enquiries to: Geoff Marler  
Workplace Fire Safety Officer

Dear Sir/Madam,

**LICENSING ACT 2003**  
**THE REGULATORY REFORM (FIRE SAFETY) ORDER 2005**  
**Premises: Mezesphere, 74 High Street, Epping, CM16 4AE**

Receipt is acknowledged of the above consultation, which will be audited by the Essex Fire Authority (The Authority).

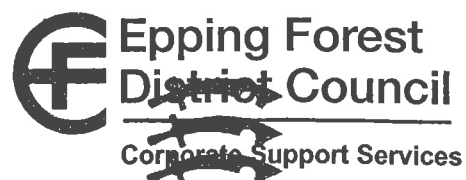
Should there be any significant concerns regarding the application you will be notified in due course.

Yours faithfully

  
Geoff Marler  
Fire Safety Officer



Licensing Applications  
Children's Safeguarding Service  
Schools Children's and Families Service  
A Block 202, County Hall  
Chelmsford CM1 1YS  
Tel: 01245 436744  
Email: LicenceApplications@essex.gov.uk



Essex County Council  
Civic Offices High Street  
Epping Essex CM16 4BZ  
Telephone: 01992 564000  
Facsimile: 01992 578018  
DX: 40409 Epping

Director of Corporate Support  
Services Colleen O'Boyle  
Solicitor to the Council

Enquiries to:

Frank Fender  
FJF Licensing Solutions  
10 Highfield Close  
Newport Pagnell  
Buckinghamshire  
MK16 9AZ

Your ref: FJFLS/FF/42/13  
Our ref: 09-2013/5  
Date: 23 September 2013

Dear Frank

**RE: Licensing Act 2003: Mezesphere 74 High Street Epping CM16 4AE**

The licensing application received on 4<sup>th</sup> September 2013 has been assessed and we can confirm we have no objections to this licence application.

Yours sincerely

**Paula Stacey**  
**Service Manager Safeguards,**  
**Children's Safeguarding Service**



EssexWorks.

For a better quality of life







12 September 2013

Epping Forest District Council,  
Corporate Support Services,  
Civic Offices,  
High Street,  
Epping,  
Essex. CM16 4BZ

Attn: The Senior Licensing Officer

Dear Sir,

**Notification of Consultation – An Application in respect of Premises Licence  
At proposed new restaurant 74 High Street, Epping, Essex. CM16 4AE**

I am writing to object in the strongest possible terms to the proposed application of a Licence for On and Off Sales of Alcohol at the above premises. My reasons for this objection are on the grounds of “Prevention of crime and disorder”, and “The prevention of public nuisance”.

I live next door to this proposed restaurant, above the Tile Shop at 68-70 High Street where I own and occupy one of the two flats above. I am fully aware of the pitfalls and disadvantages of living on the High Street and above a shop, but that is the whole point. The shop next door has for all of the duration of my occupation since 1984 been a furniture shop, and that and the other shops around close at 5.30 p.m. so when I get home from work there is no noise or disturbance from the shops. If a restaurant is to open that will mean my enjoyment of quiet evenings will be shattered, as it will be open for business until 11.00 p.m. every night, with all the attendant noise, cooking smells, and cars parking outside.

The area at this end of the High Street is mixed residential and retail, and I would not have chosen to live above a shop that was next door to a restaurant. There is already a restaurant, Restobistro, two properties down to my right, and I get cooking smells from there wafting in through my open windows, and also from the Chinese and Indian Restaurants opposite. There is also a Fish & Chip Shop and Domino Pizza on the other side of the road. All of these food outlets combine to make this end of the High Street a saturation point with regard to places to eat.

The proposal to have a Licensed On and Off Sales Restaurant selling alcohol all day from 11.00 a.m. to 11.30 p.m. is to my mind unnecessary, especially as there is a public house 100 yards away, and will spoil my enjoyment by having noise and nuisance right outside my front windows. Also I would imagine that there would have to be some kind of flue at the rear of the restaurant to take the cooking fumes away and that would be right in my view of my kitchen window, which is not

2000

acceptable. If the restaurant is open for sale of alcohol up to 11.00 p.m. at night I can imagine the noise and fumes from this flue would penetrate my windows making it intolerable to have any windows open at the back of my flat.

There are also no parking facilities outside the shop as the lay-by there is a Bus Stop. Cars visiting neighbouring restaurants tend to park on the pavement especially at weekends. If a Licence to sell Alcohol is granted I can visualize cars coming and going all evening especially at weekends, which will only add to the nuisance, and further noise from patrons of the restaurant leaving late at night, and rubbish and litter being dumped along the alleyway to my front door. This happens anyway at times when the pub shuts, and also the Night Club, Billie Jeans, when it shuts at around 1.00 a.m., so another place for partygoers and revellers making a noise as they pass by under my windows, is a public nuisance and therefore unacceptable and should not be allowed to happen.

Yours faithfully,

Mrs. G.M. Godden





Epping Forest District Council

Civic Offices  
High Street  
Epping CM16 4BZ

Centre X: 545823.851

Centre Y: 201884.554

Width : 200.040

Angle : .000

Scale : 1:1111

Date : 30 Sep 2013

Time : 12:22:07 PM

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